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**From:** Collins, James [James.Collins@WestonSolutions.com]  
**Sent:** 12/8/2019 4:41:13 PM  
**To:** Adams, Adam [Adams.Adam@epa.gov]  
**CC:** Patel, Anish [patel.anish@epa.gov]  
**Subject:** South 4 Group Fire: NRC Report  
**Attachments:** TPC NRC 1264990 Report.pdf

Adam,  
Attached is the NRC Report for the South 4 Group Fire.



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